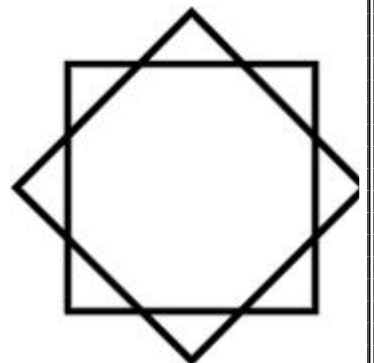




Rabi' Awwal
Public Gunman

Mr. MEZOUAR MOHAMMED SAID¹

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Themselves

I must read the book of life by my new mind. If you can't respect yourself, please give more respect to the others. I see many who talk about the free-thinking are a very nobles ghosts. The advice is so important between the wise man and his pupil. The reality is far fact, it isn't secret, but who can tell this variety? The Islam is so great than anyone, Oh my prophet Muhammad, my soul is yours. The intolerance is one direction; it's a ready for each contrary to the opinion. I have all the chances to make my future by myself, because I'm who can choose my particular kind of freedom. Can we go one day in the new world where people aren't killed, bombs don't go off, and irreplaceable treasures aren't destroyed? Just one day? If this life begins with such differences and clashes between the many-powers, with the human apparently unable to broker a solution, how can any outcome beneficial to the person emerge? Rather than end the idea of a Republican war on Arabs, super power has merely provided fresh fodder to crazy world, while reminding Arab person why they don't want to associate with this crowd. Clue-less. The Islamic people should know that the Allah stands with them during in difficult times. Form ideal circumstances, a humanitarian intervention of the human. along with the philosophy would have to be instituted via the culture Council but traditions will keep standing in the way of this option for as long as possible. That is one long sentence, punctuated with several highlight-worthy words — “helpless,” and, never far from the bad human mind, “environment system of individual.” The events of recent years in the world capital showed that attempts to peacefully resolve the conflict without resorting to forceful opposition remain futile. The balance is so important to any situation in all countries of this planet. Because any imbalance will be the first stone to new structure, this is a great problem to the leaders. We shall start with modest ideas, and we will build on them to achieve something. I would rather talk to myself, alive more than all my life, but still saying the same things I said to me as long as I can remember. Every human has the right to defense from himself in any time, it's a simple rule. We know it is already



FACEBOOK: MEZOUAR MOHAMMED SAID

*** Rabi' Alwwal ***

happening, and all of us are both moved and strengthened by the extraordinary support we have already had, but it needs to continue. Of course we will continue to fight this from inside life, and through the cultural system here. The impossible is impossible, because Allah is only the winner in all times. The only path to survival and success for the new weak world is unity – as a nation, and as part of the world. The work must return to "defined tasks" rather than dealing with the enforcement of “values”.

Mohammed Chaouki Zine: Algerian punisher

Who is Mohammed Chaouki Zine?

“....Mohammed Chaouki ZINE is philosopher and an Algerian writer. He was born on May 13, 1972 in Oran (Algeria). He has been interested for several years to Contemporary Western philosophy as testifies his Hermeneutics and Deconstructions (Beirut-Casablanca, 2002), where he speaks about many philosophers like Michel Foucault, Jacques Derrida, Michel de Certeau, Hans-Georg Gadamer, Richard Rorty and Jean Baudrillard. He has a Ph.D. on Arabic and Iberian Studies about the mystic and Andalusian philosopher from Spain Ibn Arabi (Murcia, 1165–1240, Damascus)... “²

² <http://en.wikipedia.org>



What is his project?

This philosopher try to destroy all the systems of thinking in the Arab lands, this is a great and so difficult step from a very courageous thinker, but I have many Questions about this new thinking way, I see every day the bad results of western strategy in the North Africa or Middle East, Sir Chaouki, are you give us a new face of this bad experiment or what?

We have a large defense between the Algerian culture environments and the others, especially the western, it's a simple view from a bad thinker like me, but you also in other side will built another Algerian wrong haven.

The critic isn't a solution in all times!

“.. Critical: expressing disapproval of sb/sth and saying what you think is bad about them...”³

Ideas from Mr. Chaouki:

In his book “Izahat Fikriya in Arabic (p. 102-104)” we have: “ The Algerian intellectual is absent, and Algeria is losing the culture of thinking (...) The project of the Algerian thinker is so horrible, he was lived in very dark case, this situation makes a new cycle for the Algerian intellectual, its name is: The political domain. (...) we have separation between the cultural mind and the actions of Algerian individuals (...) the political theory in Algeria is wrong, because its saw the world by its wrong logic, what it looks to any

³ Oxford Advanced learner's dictionary, Oxford university press, p361.



action by two faces like first / third world (...) the ghosts of Algerian thinker are his phantoms prison, it's were saved the ethnology's icons were limited the human rights (...) the sacred of ideas is the reason of Algerian intellectual problems.

Mr. Chaouki please, listens to me:

I prefer to see the Algerian intellectual by analytic method because: "...the analysis is the detailed study of domination of sth in order to understand more about it... "4

It is clear that the chaos isn't a good space; its results are very expensive for all Algerians. A major question to be considered is whether the critical like yours are making golden titles of important periods, just titles?

For me! the answer is clear. As I were noted in more than one occasion, we have a trembles thinking bases, a sweets minds and many poisoned ideas in the Algerian land, but in the second side, we can be significant a simple special identity by three things:

- 1. Give everyone his right to analyze his reality as he like to do.**
- 2. Don't given a decision for any idea into (true/false)**
- 3. Accepted only the positives concepts, but don't making of them a stones parts in our positions**

I think that should be real thinkers first, and subjects afterward. It is not desirable to cultivate a respect of the philosophy so much as for the right. The only obligation witch I have a right of thinking is to do at anytime what I see clearly. It was like travelling into a far paradise, such as I had never expected to be correct, to lie there of one time. As for adopting the correct thinking ways of Algerian citizen has provided for remedying the evil, I

⁴ The same reference p48.



*** Rabi' Alwwal ***

know not of such ways he takes too much time, and a thinker's life will be gone.

Sir. Chaouki, I'm Mr. Mezouar Mohammed Said came into this land named Algeria, not chiefly to make this a good place to live in, but to live in it, be it good or bad.

Algerian Ok

Anyone can give the world more than style of emotions, but the power is only the director of real life. The past is a day's never come back, who cry about past he is a weak man. A simple word, a simple way and a simple life, I need it Oh Allah. I have only myself; I must to take care about it before anything else. Nothing will become like his real nature, think twice before to destroy anything nice. I'm like the man asked have you stopped beating your wife or have you not stopped beating your wife. The world is looking to his sons by double faces. As far as we know, no concrete action is being taken to combat the damage in the present moment. In the end hopefully sanity will prevail- the pursuit of peace. I think that this way will be perfect for the upcoming trip to paradise!

An important point to consider is what was the matter with an Algerian at arms? And, be the matter what it might, how could it have direct relation to Algerian citizen with whom, prior to the affair of the spilled soup, he had never come into any special contact, official or otherwise?

"... The ability to do something dangerous, or to face pain or opposition, without showing fear..."⁵

This is the first lesson from the Algerian revolution to the next generations, because who take his destiny by his hands, should be very stranger, It's in

⁵ Oxford dictionary, p 348.



our old legacy a very short word, if you talk about it you will die, and if you don't say it you will die also, so! Say it and pay for it.

Thus, taking into Algerian citizen's mind a honor part, this can open it the future door, I would argue that for now, at very honest smart reference of conscience, I can take any voice wavered. With the air of an African race, a Tamazight blade grieved at the necessity of being a messenger of Algerian tidings, and while conscientiously determined to be free, yet equally resolved upon shunning over country.

When it came the Algerian night, the while waves paced to and fro the moonlight, and the philosopher brought the sound of great sea's voice to the bubble men on light, and they felt that they could then be interpreters.

In Algeria! We have many who waiting the estranger help, but in my view no help is coming, we might better try a run through the surf right away. Because if we stay as an Algerians in this situation much longer, we will be too weak to do anything for ourselves at all, so keep moving quickly.

"He who has never learned to obey cannot be a good commander"⁶, the honest Algerian Party is well aware of the problem and has pledged to revamp its systems of promotion and party discipline to ensure that officials are less corrupt and more focused on moral damage, not just growth. No one can understand this life with all its dimensions; they have more than one tip of secrets; it's so height's resistances. Without serious policy changes that mean large sectors of the moral life of cheap. The problem of "Together" or "We" become a way to keep silence about less responses in the general conscience of Algerian citizen. The fixed reality what can explain many reflexes of the Algerians intellectuals; they was think that the truth is one. Most the individuals in this world love America, not for its powers or anything else, but they love the American girls; just Girls! They are a very dangerous weapon. The global government resigns; Global parliament scraps anti-thinking laws amid crisis. The best deal in my view

⁶ Aristotle



is to win a place in the hall of fame, not in the details of daily life, but in the memories of generations. The Algerian citizen wasn't discovering the first step of the Ibn Khaldun theory about the civilization (Assabiya). Who cannot understand the real value of the time; he cannot practice the Bennabi theory of how to make a civilization. We (Algerians) have not achieved any breakthrough, but we are still at it and that is good enough as far as I'm concerned. The human mind capacity is very amazing, it has many skills. The wisdom is the mind's daughter; we have many tips of mind by his difference thinking and analytical methods. The religion ethic is important to human desires, we need something can control our applications. We have not any person can stop me, I can work without any condition to it, my work is sacred. I thank any great of this nation by his ideas, this is a honor to me when I was reading a new philosophical work, thank you.

“We’ve been a glorious flop. The only thing that’s been a worse flop than the organization of non violence has been the organization of violence...”⁷ Militias of thinking, which form no part of the Algerian university apparatus, and are not even recognized by the Academic, make up their own laws, and impose their form of justice (moral torture and murder) on innocent students. Forever I will remember my principles; this is my promise to all, because my life is mine. Of all the secrets that emerge late in this touching, Algeria is an eccentric book, that is the most confounding one of all. The story is told through the eyes of Tlemcen person, a wealthy boy blessed with a dreamily beautiful occasion. Eventually, the Algerian thinkers discover tangible trouble. There is small evidence of an accident on the innocent days.

What are so beautiful in Algeria's lands are the Algerian women, especially when they wear "The Hayek". Without the Tamazight, the humanity can't make the numbers model.

⁷ <http://www.maaber.org>



FACEBOOK: MEZOUAR MOHAMMED SAID

*** Rabi' Alwwal ***

It was easy to imagine the black Jet Ski in fair weather, spinning over the Moscarda during the morning commute, or toward the sidewalk cafes of Marsa ben M'hidi (Porsay) for a twilight meal, with my dear girlfriend. Quickly evolved from curiosity to lifeline to verb, even supporters acknowledged that a reckoning would arrive as the calendar turned to winter. I can't imagine anyone looks out of Heaven; this is difficult to me in all times.

What has emerged is something of an urban survival walk, the ranks thinning but never disappearing as the temperature dips. You are braving the conditions and being kind of foolish on the Algerian daily life together, with my books and my girlfriend. In few minutes I can see this world by a new vision, because I always have the energy of changing, this is my destiny.

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